

C O N T E M P L A T I O N S
ON THE
DIVINITY OF CHRIST;
EVINCED FROM HIS NAMES
JEHOVAH, GOD, AND SOVEREIGN LORD;
HIS ATTRIBUTES AND ACTIONS, IN
REATION, PROVIDENCE, AND REDEMPTION:
WITH ABOVE SEVENTY ACTS OF WORSHIP
PAID TO HIM IN SCRIPTURE,

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C O N T E M P L A T I O N S

O N T H E

D I V I N I T Y O F C H R I S T ;

Evinced from his names **J E H O V A H**, **G O D**, and **Sovereign LORD**; his **ATTRIBUTES** and **ACTIONS** in **CREATION**, **PROVIDENCE**, and **REDEMPTION**: with above seventy **ACTS** of **WORSHIP** paid to him in **SCRIPTURE**.

IF we find a person in Scripture to whom there are given the names **J E H O V A H**, **L O R D**, **G O D**, the sovereign **L O R D G O D**—to whom are ascribed all the possible **P E R F E C T I O N S** that are ever given to compleat the scriptural idea of **G O D**—to whom are ascribed all **D I V I N E W O R K S** of **CREATION**, **PROVIDENCE**, **REDEMPTION**, **REGENERATION**, the **R E S U R R E C T I O N** of the dead, the last **J U D G M E N T**, the final distribution of rewards in **H E A V E N**, and punishment in **H E L L** to eternity—to whom are paid all possible acts of divine **W O R S H I P**, consisting of adoration—invocation—self-dedication—subjection of soul and conscience—delight—gratitude and praise:—if we find that all these names, titles, attributes, actions, or glorious works and worship are ascribed to this person, I mean the **L O R D J E S U S C H R I S T**, in as full and compleat a sense

as to GOD the FATHER, then he must be, and cannot be otherwise, than the true, sovereign, and most high GOD over all, blessed for evermore.

This greatest truth, which is the life, strength, and glory of the whole revelation of GOD, I am now to demonstrate from that revelation: and to that adorable favour I look, and on his grace alone I depend, to carry me through the demonstration with victorious evidence and pleasure.

I shall begin with the name JEHOVAH; and in the application of this name to Christ the Son of GOD, I shall be governed by two rules:

RULE I. I shall consider this name in those passages of the old testament which are applied clearly to Christ, by the infallible writers of the new testament.

RULE II. I shall consider this name in those passages of the old testament, where the person to whom they are applied makes some sensible appearance, as an angel or a man; or assumes some character or office inferior to GOD. Now it is absolutely certain, that the divine father never did,* from the creation of the world to this day, make any visible appearance, as an angel, a man, or in any form or office whatsoever: he ever has been invisible to all mankind, in all ages and nations; therefore, it could not be the first
person

* John i. 18. Chap. v. 37.

person in the incomprehensible divine nature, but it must be the second person, that made these appearances, and assumed these inferior characters and offices, as the mediator between God and man, and as a prelude to his future incarnation.

I. We will consider the name JEHOVAH in those passages of the old testament which are clearly applied to Christ in the new.

1. JEHOVAH was tempted, or put to the proof, as to his patience and his justice, Numb. xxi. 5. The people spake against God, and Jehovah sent fiery serpents among the people. The greatest of all apostles under full inspiration, assures us, that the Israelites in this wicked action tempted Christ, or put him to the proof, 1 Cor. x. 9. Neither let us tempt Christ as some of them also tempted, and were destroyed of serpents. Therefore we draw this conclusion, that Christ was that JEHOVAH who presided over the Israelites, and was their GOD in the wilderness. No man that has any reverence for GOD's word, or common sense and honesty, can truly and justly deny this consequence.*

2. JEHOVAH

* It will be thought proper, once for all, to give an exact and faithful explanation of the word JEHOVAH. It signifies the eternal, absolute, independent being or subsistence of GOD; the root of the word is hajah or havah, for vau and jod, in hebrew, are often changed and put one for another; this root signifies

he

2. JEHOVAH was in the bush burning with fire and not consumed, Exodus iii. 6. The angel of JEHOVAH: or, as it is in the Hebrew, the angel JEHOVAH appeared to him in a flame of fire out of the midst of a bush.—And when Jehovah saw that Moses turned aside to see, God called to him out of the midst of the bush.—JEHOVAH therefore was in the bush—and the good will of him that dwelt in the bush is invoked forty years after, Deut. xxxiii. 16. CHRIST was this angel or messenger that was in the bush: and he styles himself the God of Abraham, Isaac, and Jacob, Acts vii. 32. Therefore the clear unavoidable consequence is this, that Christ is truly and properly Jehovah, the most high God over all, blessed for evermore.

3. JEHOVAH

he was, and is expressive of the essence or being of GOD; and in the word Jehovah, which is derived from the root, you may find all the tenses or times of past, present, and future; HAVAH, he was, is the past time; HOVAH, the participle, is the present time; and JOD, put before the three radicals, is the mark or character of the future time, he shall be: so that the exact meaning of the word Jehovah is this—that the being who bears it is he who was, who is, and who shall be: and it is accurately expressed in greek, under the infallible Spirit of GOD, by the apostle John, Rev. i. 4. “He which is, and which was, and which is to come;” which we will here give in the original greek—*ο ων και ο ην και ο ερχομενος.*

Upon the whole, you clearly see, that this name signifies the being and self-existence of GOD; his eternity, immutability, his absolute independence, and his compleat perfection, happiness, and glory: it is a name never given to creatures, but belongs to GOD alone. No one word among all the languages of mortals is so fit to express the character of GOD.

3. JEHOVAH appeared gloriously on his throne to Isaiah, surrounded by the seraphim or gospel ministers, who cried one to another concerning Christ, holy, holy, holy, is Jehovah of hosts, the whole earth is full of his, i. e. Christ's glory; the glory of his attributes, actions, and grace—for these things, said Isaiah, when he saw Christ's glory, compare Isaiah vi. 1--8. with John xii. 41. Christ therefore is the true JEHOVAH, the sovereign God over all, blessed for evermore.

4. Sanctify JEHOVAH of hosts himself, and let him be your fear, and let him be your dread, Isaiah viii. 13. He shall be for a sanctuary—but for a stone of stumbling, and for a rock of offence to both the houses of Israel, ver. 14. This is applied to Christ, Luke ii. 34. This child shall be set for the fall and rising again of many in Israel; and for a sign which shall be spoken against. It is applied to Christ in Rom. ix. 33. I lay in Zion a stumbling stone, and a rock of offence; whosoever believeth on him shall not be ashamed. It is likewise applied to Christ in 1 Peter ii. 7--9. To you that believe he is precious; but unto the disobedient, a stone of stumbling and rock of offence—therefore Christ is the true JEHOVAH!

5. JEHOVAH GOD dwells* among angels, he ascended on high, and led captivity captive, Ps. lxxviii. 18. Christ ascended up on high, he led

* Christ was the divine person that was among the holy angels in Sinai, at the giving the law, Exod. xx.

led captivity captive, and gave gifts to men, Eph. iv. 8. Therefore Christ is the true JEHOVAH, the most high God, possessor of heaven and earth; this evidence is clear as the light of the meridian sun.

6. JEHOVAH laid the foundations of the earth; and the heavens are the work of his hands; Ps. cii. 25. CHRIST laid the foundations of the earth; and the heavens are the work of his hands;—he made the worlds, Heb. i. 2--10. By him were all things created, Colos. i. 16. All things were made by him, and without him was not a single being made that is made, John i. 2. Therefore Christ is truly and properly JEHOVAH, the most absolute and eternal Lord God, possessed of all possible and infinite perfections.

7. JEHOVAH had a forerunner to his appearance in our world—the voice of him that crieth in the wilderness, prepare ye the way of JEHOVAH, Isa. xl. 3. John the Baptist came as the forerunner of Christ, and of no other person: therefore Christ is that true Jehovah or most high God described by the prophet Isaiah. This demonstration is invincible; see Matt. iii. 3. This is he that was spoken of by the prophet Isaiah, John iii. 28. I am not the Christ, but I am sent before him.

8. In JEHOVAH we have RIGHTEOUSNESS and
strength

strength, Isa. xlv. 24. Christ is our righteousness and sanctification, 1. Cor. i. 30. Therefore Christ is the true JEHOVAH, the most perfect person, the absolute sovereign and GOD of all true believers.

9. JEHOVAH is our righteousness, Jer. xxiii. 6. Christ was made sin for us that we might be made the righteousness of GOD in him, 2 Cor. v. 21. Therefore Christ is the true JEHOVAH, the self-existing GOD over all, blessed for ever.

10. JEHOVAH alone searches the heart: I JEHOVAH search the heart; I try the reins, to give to every man according to his ways, and according to the fruit of his doings, Jer. xvii. 10. Christ searches the heart, Rev. ii. 23. All the churches shall know that I am he which searcheth the reins and hearts, and I will give to every one of you according to your works: therefore Christ is the true JEHOVAH, the eternal, immutable, ever-present, ever-active, all-knowing, and most absolute LORD GOD over all worlds of angels and men. I defy all the Socinians on earth to answer this demonstration of Christ's proper GODHEAD.

11. I will save them by JEHOVAH their GOD, Hosea i. 7. This is applied to Christ, in Luke i. 16. Many of the children of Israel shall he turn to the LORD their GOD, and he, i. e. John, shall go before HIM, i. e. Christ, in the spirit and power of Elias. Therefore Christ is JEHOVAH our GOD;

we triumph over our enemies with this bright and convincing evidence.

12. Ye shall praise the name of JEHOVAH your God, Joel ii. 26. I am Jehovah, your God, and none else, ver. 27--30. This is applied to Christ, Acts ii. 16--33. Therefore he is JEHOVAH our God.

13. Whoever shall call on the name of JEHOVAH, shall be delivered, Joel ii. 32. This is applied to Christ, in Rom. x. 13. Whoever shall call on the name of the LORD shall be saved—how shall they call on him in whom they have not believed, i. e. Christ? and how shall they hear without a preacher? These words fix the application and sense to the person of Christ; therefore we evince he is JEHOVAH: and each of us may say, with unbounded triumph and joy, my LORD and my GOD! John xx. 28. This GOD is mine for ever and ever, and he will be our guide over death, Pf. xlviii. 14.

14. Thus saith JEHOVAH of hosts, after the glory hath he sent me unto the nations,—he that toucheth you toucheth the apple, or pupil, or sight of his eye, Zech. ii. 8. Here is Jehovah sent; could any creature send JEHOVAH? was it not then GOD the father? and now the LORD or Jehovah GOD and his spirit, hath sent me, Isa. xlviii. 16. Equals may send each other by consent

sent: Christ, as JEHOVAH, was sent by his divine father; for it is expressly said, verse 9, ye shall know that JEHOVAH of hosts hath sent me. Here we see JEHOVAH sending, and JEHOVAH sent. Therefore this TRUTH breaks in upon us with full evidence and lustre—Christ is JEHOVAH, the absolutely perfect Lord God.

15. JEHOVAH said, cast it to the potter, a goodly price that I was prized at of them, Zech. xi. 13. A man must be blind or mad if he does not see this applied to Christ, Matt. xxvii. 9. 10. Therefore the evidence is brighter than ten thousand suns, that Christ is JEHOVAH, the most high God. We bid eternal defiance to our adversaries to overthrow this evidence.

16. JEHOVAH was to be pierced, Zech. xii. 7. JEHOVAH shall save the tents of Judah first. JEHOVAH shall defend the inhabitants of Jerusalem, ver. 8. They shall look upon me whom they have pierced, and mourn; applied fully to Christ, John xix. 37. Therefore Christ is truly and properly JEHOVAH our God, in whom we boast and glory for ever and ever. We will joy in God, Rom. v. We will glory in the LORD, 1 Cor. i. 31. See the excellent John Reynolds's life, on the grand action of joy in God.

17. JEHOVAH is the maker and husband of his church, Isai. liv. 5. Thy maker is thy husband;

or, as it is in the hebrew, Boalajic Ofajic, thy makers thy husbands. Christ is the husband of the church. I have espoused you to one husband, as a chaste virgin to Christ, 2 Cor. xi. 2. Jehovah saith, I am married to you; turn, O backsliding children, Jer. iii. 14. Therefore the evidence, or clear appearance of truth is bright as seven suns, that Christ is the true Jehovah, God above all, blessed for ever, Rom. ix. 5.

18. JEHOVAH, GOD of hosts, Jehovah is his memorial, who is stiled an angel, with whom Jacob wrestled, and by his strength he had power with God, and prevailed, Hosea xi. 3. 4. but as this passage is not quoted in the new testament, it shall be ranged under the next demonstration.

RECOLLECTION and devotional EXERCISE to CHRIST.

Is it so that Christ was that JEHOVAH tempted in the wilderness, that dwelt in the bush burning with fire!—that appeared in his glory to Isaiiah!—that was to be the foundation laid in Sion for all true believers; but a stumbling-stone, and a rock of offence to all infidels!—the Jehovah that led captivity captive, and ascended on high!—the Jehovah that laid the foundations of the earth, and the heavens or starry worlds are the works of his hands!—the Jehovah who was to have a fore-runner or herald to prepare his way!—the Jehovah who searches the deepest depths of the heart of
man

man!—the Jehovah in whom we have a true and divine righteousness, and who is Jehovah our righteousness!—the Jehovah who is the Lord of his people!—the Jehovah our maker, who is the husband of his church, and the GOD of the whole earth!—the Jehovah GOD, who was sold for thirty pieces of silver!—the Jehovah who stretcheth out the heavens, and promises to pour out upon us the spirit of grace and supplication!—in a word, the Jehovah GOD with whom Jacob wrestled and prevailed!—Then, my dear readers, let us adore him—let us admire his perfections, and bless him for what he has done for us. Only recollect that this very person assumed our nature, was born in a stable and laid in a manger for us: he suffered hunger and thirst, poverty and disgrace, for us: he felt weariness and pain, and was deluged with grief, for us: for us he wept and sweat blood, for us he was buffeted and crowned with thorns: for us he was wrapped in darkness and made a curse: for us he hung six hours on the cross: for us he was sorrowful, even unto death: for us he cried out, my GOD, my GOD, why hast thou forsaken me? for us he yielded up his soul, and for us he cried with a loud voice *τετελεσται*, CONSUMMATUM EST, it is FINISHED! O! let delight and gratitude have their full scope—let us soar up into his boundless GODHEAD—let us range through all his perfections with all our expanded powers—and let our joy in him be immortal as our existence.

Blessed

Blessed Jesus, we can add nothing to thine essential glory: but it is a matter of eternal triumph to us to know that neither men nor devils can impair thy happiness, or finally eclipse thy personal and relative excellence in that day when the whole church shall see thine unclouded beauty, and be with thee where thou art, to behold thy glory world without end, amen.

II. The name Jehovah, in those passages of the old testament, where the person to whom they are applied makes some sensible appearance, as an angel or a man, or assumes some character or office inferior to God.*

G E N E S I S.

1. The angel of JEHOVAH, or the angel JEHOVAH found her by a fountain of water—and she called the name of Jehovah that spake to her, ATTAH EL ROI; thou GOD see'st me. Gen. xvi. 7--13.

2. JEHOVAH appeared to Abram, and said to him I am EL SHADDAI, the GOD ALL-SUFFICIENT, or the almighty GOD; walk before me, and be thou perfect. xvii. 1.

3. JEHOVAH

S E L E C T B O O K S.

* Dr. OWEN on the PERSON of CHRIST GOD-MAN, 4to.—His Meditations on the Glory of Christ, 12mo.—Dr. Waterland's admirable Defence of the Divinity of Christ, 2 vols. 8vo.—His Sermons on the Divinity of Christ, 8vo. 1719.—And his final Triumph over the Arians, 8vo. 1724.

3. JEHOVAH appeared to him in the plains of Mamre; and lo three men stood by him; and he bowed himself to the ground, and he said my Lord—and JEHOVAH said unto Abraham—is any thing too hard for JEHOVAH? xviii. 1--14. and Jehovah went his way, as soon as he had left communing with Abraham, ver. 33.

4. JEHOVAH rained upon Sodom brimstone and fire from JEHOVAH out of heaven, xix. 24.

5. The angel JEHOVAH called to Abraham out of heaven the second time, and said, BY MYSELF have I sworn, saith JEHOVAH, in blessing I will bless thee, I will multiply thy seed as the stars of heaven, xxii. 14--18. Would any created angel dare to assume this name, and use this style of speaking and swearing like a GOD? no, not for a world: he would become an insolent blasphemer, and be hurled out of heaven as an impudent devil into the flames of hell!

6. JEHOVAH appeared to Isaac, and said, go not down into Egypt, xxvi. 2.

7. JEHOVAH stood above the ladder, and said, I am Jehovah GOD of Abraham thy father. And Jacob awaked and said, surely Jehovah is in this place, xxviii. 13--16.

8. And Jacob was left alone, and there wrestled

a man with him until the breaking of the day, Gen. xxxii. 24. This man was JEHOVAH, as appears with full evidence, as bright as light, from Hosea xii. 3, 4, 5—by his strength he had power with God, yea he had power over the angel, and prevailed even Jehovah God of hosts: Jehovah is his memorial, I defy the whole world of Arians and Socinians to overthrow this glorious demonstration.

N. B. On this principle we see that Christ is stiled Jehovah twenty-four times in the book of Genesis alone.

E X O D U S.

9. JEHOVAH saw that he turned aside, that is the angel Jehovah. Chap. iii. 2--4.

10. I AM THAT I AM, or I will be what I will be, Ehejeh asher ehejeh, which is exactly equivalent to the name Jehovah,—I AM hath sent me unto you, iii. 14.

NOTE. Christ is stiled JEHOVAH seven times in this chapter.

11. JEHOVAH said unto him, what is that in thine hand? and he said, a rod. Christ is stiled Jehovah sixteen times in this chapter, iv. 2.

12. JEHOVAH went before them by day in a pillar of a cloud, and by night in a pillar of fire, to give them light to go by day and night, xiii. 21.

13. And

13. And the angel of God, which went *before* the camp of Israel, removed and went *behind* them—and Jehovah caused the sea to go back by a strong east wind all that night—and Jehovah looked unto the host of the Egyptians, through the pillar of fire, and of the cloud, and troubled the host—and Jehovah said unto Moses, stretch out thine hand over the sea, xiv. 19--26.

NOTE. Christ is stiled Jehovah sixteen times in this chapter.

14. I will sing to Jehovah, for he hath triumphed gloriously; Jehovah is my strength and song, xv. 1--2.

Christ is the person addressed* in this sublime song, and he is stiled JEHOVAH sixteen times in this chapter.

15. Wherefore do ye tempt JEHOVAH? Exod. xvii. 3. Compare this with 1 Cor. x. 4--9. You will find that they tempted Christ. Therefore Christ is truly and properly Jehovah, the self-existing and eternal God.

NOTE. Christ is stiled Jehovah ten times in this chapter.

C

16. Jehovah

* This song of Moses is now forgot, and out of use in our churches, but when popery is destroyed, it will be sung by millions at once all over the world, shouting victory over the beast: standing on the sea of glass, i. e. the clear love of God, Rev. xv. 2, 3, 4. See Rollin's fine Exposition, vol. II. p. 354.

16. Jehovah called to Moses out of the mountain, Exod. xix. 3. You have seen how I bare you on eagles wings, and brought you to myself. Christ is stiled Jehovah seventeen times in this chapter.

17. I am Jehovah thy God, which brought thee out of the land of Egypt, out of the house of bondage, Exod. xx. 2. The Lord Jesus who ascended on high was among the angels in Sinai in the holy place, Ps. lxxviii. 17. 18. He was the angel which spoke to Moses in the mount Sinai, Acts vii. 38. Therefore the evidence is clear and full, that Christ is Jehovah; and he is stiled so nine times in this xxth chapter of Exodus.

18. Moses and Aaron—and seventy of the elders of Israel—they saw the God of Israel: they saw the son of God, as a pledge and presage of his future incarnation—and there was under his feet a pavement, which shews that there was a visible form, and that human—as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness—and the nobles saw God and did eat and drink; and JEHOVAH said to Moses, come up to me in the mount: this evinces that Christ who made that visible appearance was the true Jehovah, Exod. xxiv. 9--12.

19. And the glory of JEHOVAH abode upon mount Sinai, and the cloud covered it six days;
and

and the seventh day he called to Moses out of the midst of the cloud, and the sight of the glory of Jehovah was like devouring fire, on the top of the mount, xxiv. 16--18. This was the glory of the eternal son of God! Christ here appeared and acted as supreme law-giver; and if this does not prove his SUPREME DEITY, it is not possible any thing should do it: he declared himself to be the only God—the jealous God who would vindicate his own honour as the creator of heaven, earth, and sea, and all things, in all worlds.—There was never a more glorious outward appearance of the great God, than when JEHOVAH the most high appeared in all the pomp of terror, to give the law to Israel at mount Sinai. This Jehovah who gave forth at Sinai a fiery law, was the person of the son of God, as we are assured by the apostle Paul, in the epistle to the Hebrews;—he assures us, that it was Jesus the mediator of the new covenant, whose voice then shook the earth, Heb. xii. 26.

Note. Christ stiled Jehovah in this chapter, no less than ten times.

20. JEHOVAH spake to Moses face to face, as a man speaketh unto his friend, Exod. xxxiii. 11. And he said, my presence shall go with thee, and I will give thee rest. I will make all my goodness pass before thee, and I will proclaim the name of Jehovah before thee. Jehovah said, behold there

is a place by me, and thou shalt stand upon a rock —I will take away mine hand, thou shalt see my back parts, but my face shall not be seen, ver. 19 --23. What man in all the world that has any common sense and honesty, or the fear of God before his eyes, will dare to deny these passages to belong to God the son, the glorious and immortal Jehovah, the Lord and God of all true believers!—See Dr. Marryatt's treatise on the true divinity of Christ, and the very learned Dr. Abraham Taylor's excellent treatise on the true Scripture doctrine of the trinity, 8vo. 1727, page 224.

NOTE. Christ is stiled JEHOVAH eight times in in this chapter.

21. JEHOVAH descended in the cloud, and stood with him there, and proclaimed the name of Jehovah:—Jehovah, Jehovah—a God merciful and gracious, long suffering, abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin; this was no other than our dear and adorable Emmanuel God with us, Exod. xxxiv. 1. 10. 28. who is stiled Jehovah *fifteen* times in this chapter. God the son is Jehovah, who proclaimed his absolute sovereignty, his infinite mercy, his boundless compassions, his strict righteousness, his terrible justice, and his jealousy of his own honour, in that he was not able to bear any rival; he received worship from
Moses,

Moses, and acted as the great law-giver; and therefore he is most assuredly the TRUE and SUPREME GOD.

22. Ye shall see the work of JEHOVAH, for it is a terrible thing that I will do with thee; thou shalt worship no other god; for Jehovah, whose name is jealous, is a jealous God, Exod. xxxiv. 10--14. Note the original word which we translate, jealous, signifies resentment for the dearest thing or object, when it is any ways slighted, undervalued, opposed, or injured: and let all the enemies of Christ's supreme glory be assured, that if he does not pardon and change them, they shall feel his resentment for slighting and injuring his character; and this resentment will be terrible to all eternity!

23. JEHOVAH said to Moses, write these words; and he was there with Jehovah, i. e. the LORD JESUS CHRIST, forty days and forty nights: he did neither eat bread nor drink water: and he wrote upon the tables the TEN COMMANDMENTS, Exod. xxxiv. 27. 28.

O! what christian in all the world would not wish to have been in the place of Moses, to converse with his dear divine immortal redeemer on earth for the space of forty days!

NOTE. Christ is stiled Jehovah no less than
fifteen

fifteen times in this chapter—and 123 times in the whole book of Exodus.

N U M B E R S.

24. JEHOVAH sent fiery serpents, xxi. 9. This Jehovah was Christ; 1 Cor. x. 9.

25. We have sinned, for we have spoken against JEHOVAH. Pray to Jehovah that he take away the serpents, xxi. 7.

26. JEHOVAH said to Moses make thee a fiery serpent; and Moses made a serpent of brass, xxi. 8. 9. Compare this with John iii. 14. where we see the brazen serpent was a type of Christ, who is the great Jehovah God incarnate, or GOD manifest in the flesh, 1 Tim. iii. 16.

D E U T E R O N O M Y.

27. Thou stoodest before JEHOVAH thy GOD in Horeb, iv. 10.

28. JEHOVAH spake to you out of the midst of the fire, verse 12. Jehovah thy GOD is a merciful GOD, verse 31. Jehovah your GOD did for you in Egypt before your eyes, verse 34. Know that Jehovah he is GOD, verse 35. Jehovah he is GOD in heaven above, and upon the earth beneath, verse 39. The earth which Jehovah thy GOD giveth thee for ever, verse 40. CHRIST is stiled
Jehovah

Jehovah no less than twenty-eight times in this chapter.

29. I will publish the name of JEHOVAH, ascribe ye greatness to our GOD—he is the rock, a GOD of TRUTH, ELEMUNAH, GOD the TRUTH, just and right is he, xxxii. 3. 4. This rock is Christ, Matt. xvi. 18. That rock was Christ, see 1 Cor. x. 4. Or his rock the church is built, and the gates i. e. the power and policy of hell, shall not prevail against it, so as to ruin one true christian to the end of the world.

30. Do ye thus requite JEHOVAH, O foolish and unwise Britons? ver. 6. Jehovah's portion is his people, ver. 9. Jehovah alone did lead him, ver. 12. When Jehovah saw it he abhorred them, ver. 19. Lest the Enemy should say Jehovah hath not done all this, ver. 27. Except their rock had sold them, and Jehovah had shut them up, ver. 30. Jehovah shall judge his people, and repent himself for his servants, ver. 36. Christ is stiled Jehovah nine times in this chapter; and he is stiled Jehovah no less than one hundred and eighty four times in the five books of Moses.

RECOLLECTION and devotional EXERCISE
to CHRIST.

Is Christ the GOD that saw Hagar in the wilderness? Is he the EL SHADDAI, the self-sufficient